

### CITY COUNCIL MEETING AGENDA

City Council Chambers, Lower Level – 7:00 P.M. 611 E. Grand River, Howell, MI 48843

# Visit the City of Howell website at www.cityofhowell.org

## **Monday, April 10, 2017**

#### COUNCIL -MANAGER GOVERNMENT

Council members and other officials normally in attendance:

- 1. Dennis L. Perkins *City Attorney*
- 2. Jan Lobur *Council Member*
- 3. Jeffrey Hansen Council Member
- 4. Michael Mulvahill Council Member
- 5. Shea Charles *City Manager*
- 6. Nick Proctor, *Mayor*
- 7. Jane Cartwright City Clerk
- 8. Scott Niblock

  Council Member
- 9. Bob Ellis, Council Member
- 8. Steven L. Manor *Mayor Pro Tem*

#### SEATING:

Above list arranged according to seating order; left to right.

- 1. Regular Meeting Called to Order
- 2. Pledge of Allegiance (all stand)
- 3. Approve Minutes Regular Meeting held March 27, 2017
- 4. Citizens' Comments (items not on agenda)
- 5. Reports by Council Members Serving on Commissions
- 6. Council Correspondence
- 7. Presentation Mayor's Proclamation, Devin LaRowe
- 8. Discussion/Approval Civic Event Applications
  - A. Food Truck Rally, May 20 & September 30, 2017
  - B. Balloon Festival Media Night, June 14, 2017
  - C. Michigan Challenge Balloon Festival, June 23-25, 2017
- 9. Discussion/Introduction Ordinance 911, 2017 Codification
- 10. Discussion/Approval Local Governing Body Resolution No. 17-08 Recognizing Community Theatre of Howell as a Nonprofit Organization
- 11. Discussion/Approval Resolution No. 17-09, Authorization to Sign Grant Agreement for the Purchase of New Voting System
- 12. Discussion/Approval Resolution No. 17-10, 2017 Arbor Day
- 13. Discussion/Approval Resolution No. 17-11, CDBG funding for the Downtown Façade Rehabilitation Project
- 14. Discussion Site Plan & Building Fees for Addition to Main Fire Station
- 15. Discussion/Approval WWTP Headworks Analysis
- 16. Approve payment of bills ending 04/10/2017 in the amount of \$340,955.57 and payroll to cover the period ending 04/15/2017

Visitors are cordially invited to attend all meetings of the Council. If you wish to address the Council, you will be recognized by the Mayor. Please refer to the printed guidelines on the back of the agenda.

- 17. Board/Commission Appointments:
  - A. LDFA Todd Lekander, term ending 03/30/2020
  - B. LDFA Kathy Goetsch, term ending 03/30/2021
- 18. City Manager's Report:
  - A. 2017/2018 Budget Presentation
- 19. Old Business:
- 20. New Business
- 21. Adjournment

### **Public Comment Guidelines**

Members of the public are permitted to address a meeting of Council upon recognition by the Mayor. Each person shall begin by stating their name and address and shall be permitted to speak once on each agenda item for three (3) minutes. Agenda item 4 allows for Citizens' Comments on any non-agenda item. Where the Agenda provides Public Hearing comment, each person addressing the Council shall be limited to five (5) minutes regarding the specific agenda Public Hearing item. The Mayor may allow additional time at his/her discretion.

All remarks shall be addressed to the Council as a body, and not to any member. No person, other than members of the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through the members of the Council. No questions shall be asked the Council Members, except through the Mayor. Any person making personal, impertinent or slanderous remarks, or who shall become boisterous, while addressing the Council, may be requested to leave the lectern.

Interested parties, or their authorized representatives, may address the Council by written communication in regard to any matter concerning the City's business or over which the Council has control at anytime by direct mail or by addressing the City Clerk, and copies will be distributed to Council Members.