



CITY COUNCIL MEETING AGENDA
City Council Chambers, Lower Level – 7:00 P.M.
611 E. Grand River, Howell, MI 48843

Visit the City of Howell website at www.cityofhowell.org

Monday, April 23, 2018

**COUNCIL -
MANAGER
GOVERNMENT**

Council members and
other officials normally
in attendance:

1. Dennis L. Perkins
City Attorney
2. Jan Lobur
Council Member
3. Andrew Yost
Council Member
4. Michael Mulvahill
Council Member
5. Shea Charles
City Manager
6. Nick Proctor
Mayor
7. Jane Cartwright
City Clerk
8. Scott Niblock
Council Member
9. Bob Ellis
Council Member
8. Steven L. Manor
Mayor Pro Tem

SEATING:

Above list arranged
according to seating
order; left to right.

1. Regular Meeting Called to Order
2. Pledge of Allegiance (all stand)
3. Approve Minutes:
 - A. April 9, 2018 Regular Meeting
 - B. April 9, 2018 Executive Session
 - C. April 16, 2018 Special Meeting
 - D. April 16, 2018 Executive Session
 - E. April 16, 2018 Work Session
4. Citizens' Comments (items not on agenda)
5. Public Hearing – Consumers Energy 30 Year Franchise Agreement
6. Public Hearing – Public Safety Special Assessment District
7. Reports by Council Members Serving on Commissions
8. Council Correspondence:
9. Discussion/Approval – Civic Event Applications:
 - A. Farmers Market – May – October, 2018
 - B. Michigan Challenge Media Night, June 13, 2018 & Balloon Festival, June 22-24, 2018
10. Discussion/Approval – Ordinance No. 914, Consumers Energy 30 Year Franchise Agreement
11. Discussion/Approval – Resolution No. 18-07 Establishing Public Safety Special Assessment District & Scheduling Public Hearing on Special Assessment Levy
12. Discussion/Approval – Resolution No. 18-08, 2018 Arbor Day
13. Discussion/Approval – Management Agreement for Howell City Park
14. Discussion/Approval – Sewer Inspection and Televising Equipment
15. Discussion/Approval – Rescind Authorized Public Agency, Part 91 Soil Erosion and Sedimentation Controls

*Visitors are cordially invited to attend all meetings of the Council.
If you wish to address the Council, you will be recognized by the Mayor.
Please refer to the printed guidelines on the back of the agenda.*

16. Award Bid/Purchase – 2018 Pavement Crack Sealing Program, Carr’s Outdoor Services
17. Approve payment of bills ending April 23, 2018 in the amount of \$404,132.14 and payroll to cover the period ending April 28, 2018
18. Board/Commission Appointments – Opera House Historic District Commission, Geraldine Moen & Jacqueline Mullaney, terms ending May 20, 2021
19. City Manager’s Report:
20. Old Business
21. New Business
22. Adjournment

Public Comment Guidelines

Members of the public are permitted to address a meeting of Council upon recognition by the Mayor. Each person shall begin by stating their name and address and shall be permitted to speak once on each agenda item for three (3) minutes. Agenda item 4 allows for Citizens’ Comments on any non-agenda item. Where the Agenda provides Public Hearing comment, each person addressing the Council shall be limited to five (5) minutes regarding the specific agenda Public Hearing item. The Mayor may allow additional time at his/her discretion.

All remarks shall be addressed to the Council as a body, and not to any member. No person, other than members of the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through the members of the Council. No questions shall be asked the Council Members, except through the Mayor. Any person making personal, impertinent or slanderous remarks, or who shall become boisterous, while addressing the Council, may be requested to leave the lectern.

Interested parties, or their authorized representatives, may address the Council by written communication in regard to any matter concerning the City’s business or over which the Council has control at anytime by direct mail or by addressing the City Clerk, and copies will be distributed to Council Members.