



**CITY COUNCIL MEETING AGENDA**  
**City Council Chambers, Lower Level – 7:00 P.M.**  
**611 E. Grand River, Howell, MI 48843**

Visit the City of Howell website at [www.cityofhowell.org](http://www.cityofhowell.org)

**Monday, November 21, 2016**

**COUNCIL -  
MANAGER  
GOVERNMENT**

Council members and  
other officials normally  
in attendance:

1. Dennis L. Perkins  
*City Attorney*
2. Jan Lobur  
*Council Member*
3. Jeffrey Hansen  
*Council Member*
4. Michael Mulvahill  
*Council Member*
5. Shea Charles  
*City Manager*
6. Nick Proctor,  
*Mayor*
7. Jane Cartwright  
*City Clerk*
8. Scott Niblock  
*Council Member*
9. Bob Ellis,  
*Council Member*
8. Steven L. Manor  
*Mayor Pro Tem*

**SEATING:**  
Above list arranged  
according to seating  
order; left to right.

1. Regular Meeting Called to Order
2. Pledge of Allegiance (all stand)
3. Approve Minutes – November 7, 2016:
  - A. Regular Meeting
  - B. Executive Session
4. Citizens' Comments (items not on agenda)
5. Reports by Council Members Serving on Commissions
6. Council Correspondence:
  - A. Thai Summit, Thank you letter
7. Presentation – Simple Recycling
8. Discussion/Approval – Ordinance No. 910, Micro Alcohol Production
9. Discussion/Approval – Schedule Public Hearing, Expansion of Obsolete Property Rehabilitation Act District
10. Discussion/Approval – 2017 MML Membership
11. Discussion/Approval – 2017 Budget, Howell Area Parks & Recreation Authority
12. Discussion/Approval – Resolution No. 16-26, Opt Out of PA 152 for the 2017 Plan Year
13. Discussion/Approval – Change to Dental Insurance Carrier
14. Discussion – City Hall Generator
15. Award Bid/Purchase – WWTP Generator & Switchgear, D.F. Best, \$479,500
16. Approve payment of bills ending 11/21/2016 in the amount of \$318,905.26 and payroll to cover the period ending 11/26/2016

*Visitors are cordially invited to attend all meetings of the Council.  
If you wish to address the Council, you will be recognized by the Mayor.  
Please refer to the printed guidelines on the back of the agenda.*

17. City Manager's Report:
  - A. Performance Bonds
18. Old Business:
19. New Business:
20. Executive Session – Pending Litigation
21. Adjournment

**Public Comment Guidelines**

Members of the public are permitted to address a meeting of Council upon recognition by the Mayor. Each person shall begin by stating their name and address and shall be permitted to speak once on each agenda item for three (3) minutes. Agenda item 4 allows for Citizens' Comments on any non-agenda item. Where the Agenda provides Public Hearing comment, each person addressing the Council shall be limited to five (5) minutes regarding the specific agenda Public Hearing item. The Mayor may allow additional time at his/her discretion.

All remarks shall be addressed to the Council as a body, and not to any member. No person, other than members of the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through the members of the Council. No questions shall be asked the Council Members, except through the Mayor. Any person making personal, impertinent or slanderous remarks, or who shall become boisterous, while addressing the Council, may be requested to leave the lectern.

Interested parties, or their authorized representatives, may address the Council by written communication in regard to any matter concerning the City's business or over which the Council has control at anytime by direct mail or by addressing the City Clerk, and copies will be distributed to Council Members.